

LUKE 13.1-9

3 Lent, Year C

Jesus comments on tragedy in the world

10 10 10 10

Suggested tune: *Sirsun Corda* or *Morestead*

ong the tendrils in the mesh of life
stories coil, our spirits rise and twine —
are a cell, a seed, a dappled leaf
me evolving, interlacing vine.

thought ourselves God's only children once,
God a Father with a single care;
chafed whenever paths were dark or barbed
heaven seemed indifferent or unfair.

we begin to see the way of things —
rger family, a cosmosphere
re God is one who bears creatively
and menagerie of children here.

id in this mesh of cause and consequence
ll live and hurt and heal and sometimes shine
grow with every creature toward this One
o links and loves us in a common vine.

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3/23
MIDDLE
HYMN
Tune is 59

LUKE 15.11-32

4 Lent, Year C

The prodigal father and son

87 87

Suggested tune: *Charlestown** or *Omni die*

1 Metanoia, ** ever-turning,
re-perceiving where we are,
glad to orient a footstep
by a bright and centered star.

2 Metanoia, ever-turning,
learning always how to learn,
spreading surfaces toward sunlight
like a young, uncurling fern.

3 Metanoia, ever-turning,
graced to make a mindful choice,
like a child, astray a moment,
joying in its mother's voice.

4 Metanoia, ever-turning
to an ever-living Word,
seeking out the truest telling
mouth has spoken, ear has heard.

*If *Charlestown* is used, rests should be shortened and notes extended
at each line's end.

** *Metanoia* is the Greek word for repentance.

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