



Holy Eucharist at the Church of St. Paul, Cambria

• Proper 16 • 11 Pentecost • August 21, 2022

Opening Hymn 645 The King of My Love my Shepherd...

Blessed be God, Father, Son and Holy Spirit. **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Penitential Rite

O God, you invite the whole human race to enter through the narrow door of the cross that leads to the paschal feast of new life. By the power of your Spirit may we be united to your son in this sacrifice and so be numbered among those of every land who will taste the joyful feast of the kingdom. Help us to develop the humility necessary for your presences, as we confess our sins against you and our neighbors.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The following hymn is sung or said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the

world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Lord be with you.

And also with you.

Let us pray:

The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.

Hear what the Spirit is saying to the Church

Thanks be to God.

Psalm 71:1-6 In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
Incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
* from the clutches of the evildoer and the
oppressor.
- 5 For you are my hope, O Lord God, * my
confidence since I was young.
- 6 I have been sustained by you ever since I was
born; from my mother's womb you have been my
strength; * my praise shall be always of you.

The Second Lesson/ Epistle

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let

us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to the Church.
Thanks be to God.

A reading from the **Gospel** of our Lord according to Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon
Sermon Music

Canon Mark Hall

Here follows **the Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our

sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We would be empty without God's gifts, and we would be selfish if we kept them to ourselves. For God's generosity let us pray, saying: Lord, hear our prayer.

Teach us to love and share your gift of peace, we pray you, O Lord. **Lord, hear our prayer.**

Teach us to love and share your gift of mind, we pray you, O Lord. **Lord, hear our prayer.**

Teach us to love and share your gift of life, we pray you, O Lord. **Lord, hear our prayer.**

Do not leave us to merchants of war, we pray you, O Lord. **Lord, hear our prayer.**

Do not leave us to merchants of lies, we pray you, O Lord. **Lord, hear our prayer.**

Do not leave us to merchants of death, we pray you, O Lord. **Lord, hear our prayer.**

Teach us to cherish all truth that is not ours, we pray you, O Lord. **Lord, hear our prayer.**

Teach us to cherish all life that is not ours, we pray you, O Lord. **Lord, hear our prayer.**

Hear our prayers for all in need, we pray you, O Lord. **Lord, hear our prayer.**

In the cries of the suffering, we hear the Lord's call to compassion, and we pray for the sick and the suffering, especially; Jennifer D.

Lord, hear our prayer.

Teach us to remember each day the sacrifices made by our young people serving our country in dangerous places, we pray to you, O Lord. **Lord, hear our prayer.**

You enter our lives, O God, by the gift of yourself. It is the way we are to enter yours. Teach us that generosity. Teach it to everyone alive, our brothers and sisters in this world. We pray through Christ, our teacher and brother. **Amen.**

Offertory: Walk in love as Christ loved us and offered himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

Offertory Hymn 707 Take my life and let it be

Prayer over the gifts: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving (EP A)

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might
(Repeat) **Heaven and earth are full, full of your glory. Hosanna in the highest** (Repeat) **Blest is he who comes in the name of the Lord. Hosanna in the highest** (Repeat) .

(The People stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Setting our hearts on the unfailing treasure of God's kingdom, with trust in God's daily care for us, we now pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

Jesus, Lamb of God, **have mercy on us.**

Jesus, bearer of our sins, **have mercy on us.**

Jesus, redeemer of the world, **give us your peace.**

Then the celebrant and people pray together.

We do not presume to come to your holy table, merciful Lord, trusting in our own righteousness, but in your great mercy. We are not worthy even to gather the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the body of your dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

the Celebrant says

They will come from east and west and from north and south to sit at table in the kingdom of God: Blessed are those who are called to the banquet of the Lamb.

Communion of the People

After Communion, the Celebrant says

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things. Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

May your faith be strengthened with proofs of Christ's love so that you will persevere in good works, and the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **Amen**

Blessing: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you forever. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.** *Greet one another in the Lord's name.*

Closing Hymn 810 WLP Eagle's Wings

Announcements

We give you thanks, O God, for your many blessings: for our days of celebration, for the love that surrounds us, for your healing presence in our lives. Keep us in your care, we pray, and help us to live as truly thankful people.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God. Alleluia! Alleluia!**