

Morning Prayer and Holy Eucharist at the Church of St. Paul, Cambria • The 7th Sunday of Easter • May 12, 2024 •

Opening Hymn 757 WLP

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Cleanse and restore us, O God, and heal us continually from the sinfulness that divides us and from the prejudice and discrimination by which we degrade ourselves and dishonor your image in others. Help us to stretch out our hands in love to those whom we meet on our life's journey. As we prepare to take part in your work of redemption, let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Lord, open our lips

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Psalm 63:1-8 Deus, Deus meus

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

For your loving-kindness is better than life itself; my lips shall give you praise.

So will I bless you as long as I live and lift up my hands in your Name.

My soul is content, as with marrow and

fatness, and my mouth praises you with joyful lips, When I remember you upo my bed, and meditate on you in the night watches.

For you have been my helper, and under the shadow of your wings I will rejoice. My soul clings to you; your right hand holds me fast.

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the <u>LORD</u>, * and they meditate on his law day and <u>night</u>.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

4 It is not so with the <u>wicked</u>; * they are like chaff which the winds blows a<u>way</u>.

5 Therefore the wicked shall not stand upright when judgment <u>comes</u>, * nor the sinner in the council of the righteous.

6 For the LORD knows the way of the <u>righteous</u>, * but the way of the wicked is doomed.

The Lord be with you.

And also with you.

Let us pray.

Collect-

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The **first lesson** is from the Acts of the Apostles (1:15-17,21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us — one of these must become

a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear what the Spirit is saying to the Church **Thanks be to God.**

Canticle 11: The Third Song of Isaiah

Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; * deep gloom enshrouds the peoples.

But over you the Lord will rise, * and his glory will appear upon you.

Nations will stream to your light, * and kings to the brightness of your dawning.

Your gates will always be open; * by day or night they will never be shut.

They will call you, The City of the Lord, * The Zion of the Holy One of Israel.

Violence will no more be heard in your land, * ruin or destruction within your borders.

You will call your walls, Salvation, * and all your portals, Praise.

The sun will no more be your light by day; * by night you will not need the brightness of the moon.

The Lord will be your everlasting light, * and your God will be your glory.

Glory to the Father and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and ever will be. **Amen.**

The **second lesson** is from the First Letter of John (5:9-13)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear what the Spirit is saying to the Church **Thanks be to God.**

Canticle A: A Song of Wisdom Sapientia liberavit Wisdom 10:15-19,20b-21

Wisdom freed from a nation of oppressors * a holy people and a blameless race.

She entered the soul of a servant of the Lord, * withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, * and led them by a marvelous way;

She was their shelter by day * and a blaze of stars by night.

She brought them across the Red Sea, * she led them through mighty waters;

But their enemies she swallowed in the waves * and spewed them out from the depths of the abyss.

And then, Lord, the righteous sang hymns to your Name, * and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, * and gave speech to the tongues of a new-born people.

The Holy Gospel of our Lord Jesus Christ according to St. John (17:6-19)

Glory to you, Lord Christ.

Jesus prayed "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world,

but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

Sermon Music

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.

cf Philippians 2.6-11

The Prayers of the People

Today wethank God that the Christ who ascended is with us, visible in the lives of the people. Let us pray for all these people, and for the life about us, saying: O God, holding the world with love, have mercy on us.

O God, in the resurrection and ascension of your Son, you have drawn us nearer to yourself. Together with your Son may we be together also with all the people of the world. O God, holding the world with love, have mercy on us.

Circle all your nations, towns, villages, tribes and countrysides with your love. Encircle all people with your great arms. Encircle all lands with your Son's marks of mercy. O God, holding the world with love, have mercy on us.

Transform your church with love. Transform people and communities, groups and governments. Cast out fear with love. turn us over and around by the Spirit of your Son. O God, holding the world with love, have mercy on us.

Center all the scattered, and call them together with your love. Hold us together, or we will be lost. Awake us, or we will fall asleep in dangerous places. For the lost and helpless we pray. O God, holding the world with love, have mercy on us.

Fill all the places of the world with your great love, especially those places torn by violence and war. Give us the joy of the spirit of Jesus. Make us glad in this sad world. O God, holding the world with love, have mercy on us.

May all those who serve our nation in the military, especially those who are far from home and in mortal danger, come home safe and sound. O God, holding the world with love, have mercy on us.

God's love calls us to an intimate relationship with him. May Christians, Jews, and Muslims, through their prayers and deeds grow close to the heart of the Most High. O God, holding the world with love, have mercy on us.

(Here other intercessions may be offered.)
Celebrant concludes

O God of mercy, we have your promise that we are loved. Hear our prayers for the all the world, hungering for your love, the love of your Son without end. **Amen.**

Offertory: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Hymn 694

Prayer over the gifts: Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving (EP B)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God,

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Because in Christ we have received the Spirit of adoption, as sons and daughters of God, we dare to pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and forever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, is risen, alleluia! and feed on him in your hearts by faith, with thanksgiving. Blessed are those who are called to the banquet of the Lamb.

Communion of the People

After Communion, the Celebrant says

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table

reflect his life in word and deed, that all the world may know his power to change and save.

Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Knowing that all of our community cannot share the Eucharist in person, we affirm that the true mystical communion of Christ and His Church is a bond of spirit and heart, grounded in faith. Therefore, we commit ourselves to this deep bond of the Spirit in union with Christ our Lord. **Amen.**

Blessing:

God grant to the living, grace; to the departed, rest; to the Church, and all humankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, Father, Son and Holy Spirit be with you and remain with you for ever. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Greet one another in the Lord's name.

Announcements

Thanksgiving Prayer: We give you thanks, O God, for your many blessings: for our days of celebration, for the love that surrounds us, for your healing presence in our lives. Keep us in your care, we pray, and help us to live as truly thankful people. Amen.

Closing Hymn 335

Dismissal:

Alleluia, alleluia! Go forth and bear witness to Christ, who is gloriously risen from the dead!

Thanks be to God. Alleluia, alleluia!