

**SAINT PAUL'S**  
**EPISCOPAL CHURCH**

January 17, 2016 Year C 10:30 am Service  
Epiphany 2

*Welcome to the House of God. As is the Episcopal tradition, and as a courtesy to others, please use the time before the service for quiet reflection and for preparing your heart for worship.*

Musical Prelude

Preparation for Worship

(The People Stand)

**Processional Hymn 135**

(Musician will play all hymns through once before The People begin singing.)

*-The service begins on Page 355 of the Book of Common Prayer-*

**The Word of God**

Opening Acclamation

**The Gloria**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Collect of the Day

*(In unison)*

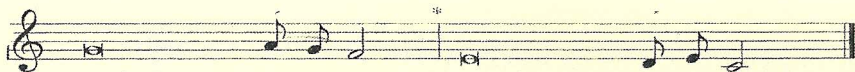
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

(The People Sit)

## Psalm 36:5-10

Judy Olson, Cantor

*The Cantor will chant the verses. The People will then chant the Antiphon:*



In your light, O God, we see light.

## The Lessons

### The First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*At the conclusion of The Lesson:*

*Lector* The Word of the Lord. *People* **Thanks be to God.**

### The Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*At the conclusion of The Lesson:*

*Lector* The Word of the Lord. *People* **Thanks be to God.**

(The People Stand)

### Gospel Hymn 178 (vv. 1-2 before; vv. 3-4 after)

*Celebrant* The Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you Lord Christ.**

## The Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*At the conclusion of The Gospel:*

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you Lord Christ.**

(The People Sit)

The Sermon

The Rev. Brian Palmer

(The People Stand)

Nicene Creed

Book of Common Prayer, Page 358

(The People Stand or Kneel)

Prayers of the People-I

Book of Common Prayer, Page 383

*The People's response is "Lord, have mercy."*

***...For the special needs and concerns of our congregation and extended church family:*** Georgianne Jackson, Anne Harris Smith, Bill Baker, Anna Mae Wagner, Alva Jahnes-Smith, The Coopers, Ann Cichowski, The Fenns, The Golowkas, The Stimsons, Connie Gannon, The Wilsons, The Linihan Family, Jack and Jane Gibson, Brian Nordwick, Marylyn Villeneuve, The Schutz Family, Tony Holderman, Presiding Bishop Michael Curry, Jennifer Davy, Manu Brand, Baby Emery Grace Davis...

***...For those family members, friends and neighbors whose needs are on our hearts today:*** (Please offer names verbally.)

***...For those serving in the military:*** T.C. Dallmann; Jeremiah, Nicholas and Kevin McCaslin

***...For the recently departed:***

***...We give thanks today for:*** social activists working to improve the lives of underrepresented groups in our country; and for advocates of peace.

(The People Kneel)

The Confession & Absolution

Book of Common Prayer, Page 360

(The People Stand)

The Peace

***Welcome to Visitors; Anniversaries and Celebrations***

Celebration prayers are found inside the back cover of the pew Prayer Book.

# The Holy Communion

*All who seek God and are drawn to Christ are welcome to God's table.*

## The Offertory

(The People Sit)

Offertory Music 599      *You are invited to join the Choir in singing this.*

## Gathering of Tithes & Offerings

Offertory Response (The People Stand and Ushers come forward):

## The Doxology #380-v. 3

The Great Thanksgiving Eucharistic Prayer A

Book of Common Prayer, Page 361

**Sanctus S 130** (*Holy, holy... highest.*)

Hymnal

(Lyrics also found in Book of Common Prayer, Page 362)

(The People Stand or Kneel)

## The Lord's Prayer

Hymnal: Inside Cover

(Lyrics also found in Book of Common Prayer, Page 364-Form II)

## The Communion of the Faithful\*

*\* Those desiring individual healing prayers may join the Prayer Leader in the front corner of the church (near St. Paul mosaic) immediately after receiving Communion. Those wishing only a blessing may cross their arms over their chest as they arrive at the communion rail.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*People*      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

## The Blessing

## Recessional Hymn 423

**The Sign-up chart for  
Sunday flower offerings in 2016  
Is now posted in the  
Parish Hall.**





# Annual Meeting & Brunch!

January 24th, 2016  
After the 9:30 am Service

## Volunteer Schedules

for

February 7 through March 13, 2016  
will publish Thursday, January 21.  
For those without email, please check  
the Parish Hall for your paper copy.

Thank you!

## Storm Outage Emergency Info

Stormy weather can often cause power outages due to damaged or downed power lines. During any outage on campus here, please note that the only operational restrooms that can be used are those located in the church.



The 2015 Contribution Statements are now available  
and can be picked up from the Ushers' cart.

Please pick them up as soon as possible.  
Questions? Call Georgianne: 927-2537



**ST. PAUL'S  
EPISCOPAL CHURCH**

The Rev. Brian Palmer  
**Parish Priest**

Michelle Costa  
**Parish Administrator**

Kate Hepworth  
**Music Director**

**Thank You  
For Serving Today**

The Rev. Brian Palmer  
**Celebrant**

Stevley Anderson  
**Acolyte & Chalice**

Barbara Dallmann  
**Reader/Intercessor**

Carol Schutz  
**Healing Prayers**

Frank Schutz  
**Usher**

Sally Reilly • Lou Ann Carter  
**Altar Guild**

**WEEKLY CALENDAR**

Sunday, January 17, 2016

8 am & 10:30 am Services

**Monday**      **Office Closed**  
5-7 pm      Adult Children of A.A.- L/C  
Father Brian's Sabbath

**Tuesday**      **Office Open\***  
10 am      Grief Support Group  
4 pm-7:30 pm      Christian Fellowship (Presb)

**Wednesday**      **Office Open\***  
11:30 am-1:20 pm      Women's AA (Closed)  
6 pm      Bible study: weekly readings

**Thursday**      **Office Open\***

**Friday**      **Office Closed**

**Saturday**      **Office Closed**  
9:40 am      Al Anon—L/C  
2:30-4:20 pm      AA Meeting— L/C

**Mon-Fri**      **Senior Nutrition**  
11:45 am      Reservations: 927-1268

**\* Office hours:**

9 am- 3 pm      Public office hours  
After 3 pm      By appointment only\*

\*This time is reserved for private meetings or confidential office work. Please no drop-ins.

**Pastoral Care Father Brian**  
(310) 913.0386



Please join us in the Parish Hall  
after the service for our  
Coffee Hour.



**NEXT SUNDAY**

January 24, 2016  
9:30 am Service

**Readings: Wednesday, January 20**

Nehemiah 8:1-3, 5-6, 8-10  
1 Corinthians 12:12-31a  
Luke 4:14-21

**ST. PAUL'S EPISCOPAL CHURCH**  
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[www.stpaulscambria.org](http://www.stpaulscambria.org)  
*Serving Christ by Loving Others.*